

The County of Yuba

B O A R D O F S U P E R V I S O R S



JUNE 23, 2026

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, and Jon Messick. Also present was Assistant County Administrator Sean Powers, Chief Deputy County Counsel Kelly Smith, and Clerk of the Board Mary Pasillas.

PLEDGE OF ALLEGIANCE – Led by Supervisor House

Invocation led by Patrick Meagher

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – all present

CONSENT AGENDA

Chair Fuhrer moved agenda item 321/2026 to County departments for discussion, and pulled agenda item 344/2026 at the request of the organization.

MOTION: Move to approve with amendments

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Supervisor House Abstained on agenda items 305/2026 and 320/2026

Approved via majority Vote

300/2026 Clerk of the Board of Supervisors: Approve reappointments of Bruce Adams and Matthew John Floe to Sutter-Yuba Behavioral Health Advisory Board as At-Large Representatives, with a term ending June 30, 2029. Approved

304/2026 Probation: Approve memorandum of understanding with First 5 Yuba County Children 0-5 & Family Support Services, to provide programming and education for probation clients, for the term July 1, 2026, through June 30, 2027, and authorize Chair to execute. Approved

305/2026 Probation: Approve agreement with Yuba County Office of Education for Probation and School Success (PASS) program services at Thomas E. Mathews School for the term of July 1, 2026, through June 30, 2027, and authorize Chair to execute. Approved

302/2026 Community Development and Services: Approve library budget adjustment request in the amount of \$250,000, decreasing account 1507000-55200 (Construction in Progress) and increasing account 1507000-53105 (Furniture/Fixtures). Approved

318/2026 Board of Supervisors: Approve reappointment of Suzanne Gallaty to Regional Housing Authority as Tenant Commissioner. Approved

320/2026 Probation: Approve memorandum of understanding with Yuba County Office of Education to provide additional educational programming at the Together Everyone Achieves More (TEAM) Center, for the term of July 1, 2026, through June 30, 2027, and authorize Chair to execute. Approved

332/2026 Probation: Approve memorandum of understanding with Sutter-Yuba Behavioral Health for the behavioral health services at the Tri-county Youth Rehabilitation Campus, and authorize Chair to execute. Approved

271/2026 County Administrator: Approve amendment No. 1 to the joint power agreement with Yuba Water Agency regarding clarifying matters on project agreements concerning Yuba Water Construction Authority, and authorize Chair to execute. Approved

294/2026 Community Development and Services: Approve amendment No. 3 to the professional service agreement with Elite Service Experts for the 2023 Yuba County Park and Landscape Maintenance, and authorize Chair to execute. Approved

299/2026 Community Development and Services: Accept contract No. 2025-DRINFRA Roadside Fuel Reduction Project as complete, and authorize the Director of Public Works to file and record a Notice of Completion. Approved

323/2026 Community Development and Services: Approve plans, specifications, and estimate, and authorize advertisement for bids for the West Linda Multi-Use Basin Phase II project, and authorize Chair to execute. Approved

324/2026 Community Development and Services: Adopt resolution approving proposed list of projects for Fiscal Year 2026-2027 funded by Senate Bill 1: The Road Repair and Accountability Act of 2017. Adopted Resolution No. 2026-046

325/2026 Clerk of the Board of Supervisors: Approve meeting minutes of June 9, 2026. Approved as written

329/2026 Sheriff-Coroner: Approve agreements with California Department of Healthcare Services (DHCS) for Medi-Cal County Inmate Program (MCIP) participation, and reimbursement to DHCS for administrative costs associated with MCIP, and authorize Chair to execute. Approved

308/2026 Administrative Services: Approve release of request for proposals for Transitional Housing Placement Plus Program for Yuba County Health and Human Services Department, and authorize Administrative Services to distribute. Approved

336/2026 Community Development and Services: Adopt resolution authorizing County Administrator, or designee, to execute economic development with the Greater Sacramento Economic Council. Adopted Resolution No. 2026-047

339/2026 Board of Supervisors: Approve appointment of Patrick J. McGrath to Measure K Citizens' Oversight Committee as a Representative, to a term ending June 23, 2028. Approved

345/2026 Community Development and Services: Authorize Community Development and Services (CDSA) Director, Michael Lee, and Assistant CDSA Director, Kevin Perkins, to negotiate real property pursuant to Government Code Section 54956.8 (APN: 020-160-046) 1443 Hammonton-Smartsville Road, Marysville, CA. Approved

SPECIAL PRESENTATIONS

317/2026 Receive presentation from California State Association of Counties (CSAC) recognizing 2025-2026 Yuba-Sutter CSAC Institute Executive Credential graduates. (No background information) (30 minute estimate) California Counties Foundation Chief Operating Officer Paul Danczyk provided a brief recap of the program.

Paul Danczyk, CSAC representatives Supervisor House and Supervisor Bradford, Assistant County Administrator Sean Powers, and CSAC Training Program Coordinator Brittany Barron, presented certificates to the following employees:

Sara Baggett	Daisy Hendrickson	Jenna Shinn
Emily Bakken	Miranda Johnson	Erika Stedman
Jamie Bartolome	Michelle Logan	Jeremy Strang
Stephanie Biehle	Nick Morawczynski	Ericka Summers
Amber Darrach	Kevin Perkins	Laura Topete
Rich Eberle	Kiran Phagura	Kylee Torkkola
Jessica Garcia	Melissa Shaw	

344/2026 Receive presentation from 93Q regarding updates. (No background information) (10 minute estimate) Removed at the request of the organization.

316/2026 Receive presentation from Agency on Aging Area 4 regarding updates on Meals on Wheels Yuba-Sutter and Dine Around Town programs. (No background information) (10 minute estimate) Nutrition Services Coordinator Ashley Williams provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Funding provided by Agency on Aging Area 4
- Meals on Wheels program overview, statistics, update and goals
- Participant prioritization
- Dine Around Town update

PUBLIC COMMUNICATIONS – None

COUNTY DEPARTMENTS

319/2026 Clerk-Recorder/Registrar of Voters: Approve budget adjustment request in the amount of \$27,198, decreasing allocation to account 1102000-52500 (Maintenance/Equipment) and increasing account 1102000-55430 (Capital Assets). (Majority Vote) (Five minute estimate) Elections Manager Tina Belding provided a brief recap.

MOTION: Move to approve

MOVED: Jon Messick SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Roll Call Vote

321/2026 Clerk-Recorder/Registrar of Voters: Accept Certification of Statement of Vote for the June 2, 2026 Congressional District 1 Special Primary Election. Elections Manager Tina Belding provided a brief recap, and responded to Board inquiries.

The following individuals spoke:

- Tina Hessong
- Martha Schiller

MOTION: Move to approve

MOVED: Gary Bradford SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Roll Call Vote

330/2026 Administrative Services: Approve budget adjustment request in the amount of \$40,000 from account 3002001-55200 (Construction In Progress) to account 3002001-53400 (Minor Equipment/Small Tools). (Majority Roll Call Vote) (Five minute estimate) Assistant Director Jolene Harper provided a brief recap.

MOTION: Move to approve

MOVED: Renick House SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Roll Call Vote

333/2026 Clerk of the Board of Supervisors: Adopt resolution amending Resolution No. 2025-089 repealing and reinstating the rules and procedures for the government of the Board of Supervisors Preservation of Order and Transaction of Business relating to Senate Bill 707. (Five minute estimate) Clerk of the Board Mary Pasillas provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Senate Bill 707 purpose
- Eligible legislative bodies
- Public meetings webpage requirement
- Audiovisual and telephonic platforms
- Technology disruptions
- Remote participation changes
- Updates to repealed Yuba County Resolution No. 2025-089

MOTION: Move to approve

MOVED: Andy Vasquez SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Adopted Resolution No. 2026-048 via unanimous Vote

ORDINANCES AND PUBLIC HEARING – the Clerk read the disclaimer

273/2026 Community Development and Services: Public Hearing - Hold public hearing and adopt resolution approving an extension for Hammonton Road in the Goldfields to remain gated pursuant to California Vehicle Code Section 21101.4. (Five minute estimate) Public Works Director Brian Mickelson provided a brief recap, and responded to Board inquiries.

Chair Fuhrer opened the Public Hearing.

A letter was received by Yuba Feather Hunters, Anglers, and Outdoors Association.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to approve

MOVED: Jon Messick SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: Seth Fuhrer

ABSENT: None

ABSTAIN: None

Adopted Resolution No. 2026-049 via majority Vote

CORRESPONDENCE – the Board received the following correspondence

314/2026 Receive notice from California Fish and Game Commission regarding notice of proposed changes in regulations.

INDIVIDUAL BOARD MEMBER ITEM

327/2026 Board of Supervisors: Approve proposed distribution of District Three (3) District Priority funds to Share Hmong in the amount of \$5,000 from fiscal year 2025-26, and make the finding that it serves the public purpose of providing meals to seniors by preventing the food insecurity and malnutrition of seniors in Yuba County. (Five minute estimate) Chair Fuhrer provided a brief recap.

MOTION: Move to Approve

MOVED: Seth Fuhrer SECOND: Jon Messick

YES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approve via unanimous Vote

328/2026 Board of Supervisors: Approve proposed distribution of District Three (3) District Priority funds to SAYLOVE in the amount of \$4,000 from fiscal year 2025-26, and make the finding that it meets the public purpose of the population of the County, it will provide community clean-up, beautification, recovery support, and volunteer service projects throughout Yuba County. (Five minute estimate) Chair Fuhrer provided a brief recap.

MOTION: Move to Approve

MOVED: Seth Fuhrer SECOND: Jon Messick

YES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approve via unanimous Vote

326/2026 Board of Supervisors: Approve proposed distribution of District Five (5) District Priority funds to Yuba County Office of Emergency Services in the amount of \$10,000 from fiscal year 2025-26, and make the finding that the Light Emitting Diode (LED) Electronic Message Board meets the public purpose of mitigating the effects of emergencies that result in conditions of disaster, and protecting the health and safety, and preserving the lives and property of the County and the State. (Five minute estimate) Supervisor Messick provided a brief recap.

MOTION: Move to Approve

MOVED: Jon Messick SECOND: Seth Fuhrer

YES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSTAIN: None

ABSENT: None

Approve via unanimous Vote

BOARD AND STAFF MEMBERS' REPORTS

Supervisor Vasquez:

- Agency on Aging Area 4 updates

Supervisor House:

- June 17, 2026 attended Got Cakes Bakery Café ribbon cutting in Marysville, CA
- June 18, 2026 attended Yuba County Library tour in Marysville, CA
- June 18, 2026 attended Yuba-Sutter Transit board meeting in Marysville, CA
- June 18, 2026 attended Hard Rock Sports Bar ribbon cutting in Wheatland, CA
- June 25-28, 2026 Yuba-Sutter Fair and Junior Livestock Auction in Yuba City, CA
- June 20, 2026 attended annual 4-H Archery Competition in Yuba City, CA
- June 21, 2026 attended Marysville Little League field preparation day
- June 25-July 11, 2026 8-10 year old All Star Tournament in Marysville, CA
- June 22, 2026 attended Beale Air Force Base command change and tour with Greater Sacramento Economic Council
- July 3-4, 2026 United States 250th celebration in Yuba and Sutter Counties

Supervisor Bradford:

- Attended various Change of Command ceremonies at Beale Air Force Base
- June 18, 2026 attended Hard Rock Sports Bar ribbon cutting in Wheatland, CA
- June 22, 2026 participated in CBS13 interview for Feather River State Park
- June 24-26, 2026 Sacramento Area Council of Governments peer region tour in Minneapolis, MN
- July 3-4, 2026 celebrations in Yuba and Sutter Counties

Supervisor Messick:

- June 25-28, 2026 Yuba-Sutter Fair and Junior Livestock Auction in Yuba City, CA
- August 22, 2026 Mountain Fair in Brownsville, CA

Assistant County Administrator Sean Powers:

- Thanked the Board for their support of the United States 250th celebrations in Yuba and Sutter Counties

CLOSED SESSION – the Board retired into closed session at 10:13 am and returned at 10:54 am with all members being present as indicated above. Chief Deputy County Counsel Kelly Smith reported the following:

312/2026 CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§ 54956.9) Workers Compensation Claim: Tamara Pecs, claim numbers: 20232000777, 20232001138, 20212000441, 20172001764, 20172000464, YCWC-555910. Authority given to settle by compromise and release all six (6) claims for \$245,000.

338/2026 CONFERENCE WITH REAL PROPERTY NEGOTIATORS pursuant to Government Code section 54956.8 – Property: A portion of APN 020-160-046 (1443 Hammonton-Smartsville Road). County Negotiators: Kevin Perkins, Assistant Director of Community Development and Services, and Mike Lee, Director of Community Development and Services, or designees. Negotiating Parties: Sutter Buttes Properties, LLC. Under Negotiation: the instruction to negotiator will concern the price and terms of payment. No reportable action

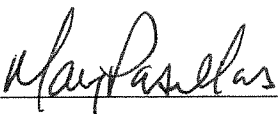
340/2026 CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL-Existing Litigation pursuant to Govt. Code §54956.9, Case Name: In Re: National Prescription Opiate Litigation, Case No. 1:17-md-02804-DAP, and County of Yuba vs. Amerisourcebergen Drug Corporation et al, 1:18-op-45648-DAP. No reportable action

342/2026 CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL-Existing Litigation pursuant to Govt. Code §54956.9, Case Name: U.S. Dist. Ct. (E.D.) Thurston v. Babb, et al., Case No. 2:25-cv-1925-JDP (PC). Authority granted to defend.

ADJOURN at 10:55 am


Chair

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS



Approved: July 14, 2026